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BIB DATA SHEET

CONFIRMATION NO. 2678

## APPLICANTS ## John Michael Clarkson, Bradforf on Avon, UNITED KINGDOM; David Andrews, London, UNITED KINGDOM; This application is a 371 of PCT/GB03/05485 12/17/2003 **FOREIGN APPLICATIONS **** UNITED KINGDOM 0229410.6 12/17/2002 *** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **** SMALL ENTITY ** 03/10/2007 **Foreign Priority claimed	SERIAL NUM	MBER FILING or 3		r_371(c)	CLASS		GRO	GROUP ART UNIT			ATTORNEY DOCKET NO.	
APPLICANTS John Michael Clarkson, Bradforf on Avon, UNITED KINGDOM; David Andrews, London, UNITED KINGDOM; ***CONTINUING DATA***********************************	10/539,30					422		1797				
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FILING FEE RECEIVED 540 Foreign Priority claimed												
35 USC 119(a-d) conditions met 2 Yes \ No Verified and Acknowledged No Verified and Acknowl												
Acknowledged RAMDHANIE/ Examiner's Signature Initials UNITED 4 21 3 ADDRESS Mitchell, Silberberg & Knupp, LLP 11377 West Olympic Boulevard Los Angeles, CA 90064 UNITED STATES TITLE Sample vessel FILING FEE RECEIVED 540 FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: UNITED 4 21 3 All Fees 1.16 Fees (Filing) 1.17 Fees (Processing Ext. of time) 1.18 Fees (Issue) 1.18 Fees (Issue) 1.18 Fees (Issue) 1.18 Fees (Issue)	35 USC 119(a-d) con	š ,									INDEPENDENT CLAIMS	
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